

JAYHAWK MODEL MASTERS NEWSLETTER

MAY 1991

A.M.A. CHARTER #2013

The next meeting will be Saturday, May 18, 1991; 8:30 a.m. at the All Season's Motel.

MEETING MINUTES

APRIL 20, 1991

Due to the Clinton Lake-Up, the meeting length was held to a minimum. Richard reported the balance in the Treasury.

Bob Hutchins inquired if there was anyone to mow the field regularly. Tom Puckett stated that weather permitting, the field would be mowed on Fridays. If the grass gets too tall between Friday's, Tom said to give him a call.

Next month's door prize will be another ACE AD2000 charger.

JAYHAWK MODEL MASTERS
132 Florida Street
Lawrence, Kansas 66044
913/843-8623
A.M.A. CHARTER #2013
PRESIDENT/TREASURER
Richard Ballard - 913/843-8623
VICE PRESIDENT
Dave Plamann - 913/842-1837
SECRETARY/EDITOR
Tom Puckett - 913/841-8889
SAFETY OFFICER
Darrel Cordie - 913/748-4148
FIELD MARSHALL
Nate Ericson - 913/843-7395

DE PREZ SAYS...

Well, the 1991 Clinton Lake Clean-Up is over for another year. Once again it was a huge success, thanks to all of you who gave your time and energy to help out! Thanks guys!

Some of the numbers this year were:

- ☛ 730 people came out to help
- ☛ 3,985 lbs. of trash were picked up
- ☛ 716 lbs. were recycled
- ☛ 2 Dump Truck loads were hauled away on Monday.

In all, a very successful year. The turn-out was down a little from last year which can probably be blamed on all the rain and mud this year. We know several groups cancelled out at the last minute because of the weather. As a result we had about 400 Hog Dog meals left over. They were donated to the Ballard Community Center's low income meal program. I wish you all could have been there when Wilma and I drove up with a truckload of food! To say they were happy to get it would be an under-statement!

As it stands right now it looks like we will have over \$300.00 left to carry over for next year's Clean-Up, so I won't have to go out and beg quite as hard next year! Ha!

By the way, Mr. Dave Rhodes and Jackle Wedel from the Corp. office are planning to be at the June meeting to thank you all in person and talk about the lake. It should be an interesting meeting! Be there!

DE PREZ

MEMBERSHIP LIST - 4-18-91

* = 1991 dues paid + = Have A.M.A. number on file B=BOOSTER N=NEWSLETTER

+ *	CHUCK A. HARDMAN	843-0733		CH. 16
+ *	RICHARD BALLARD	843-8623	PRES./TRES.	CH. 16, 52
+ *	DARREL L. CORDLE	749-4146	SAFETY OFFICER	CH. 20, 30, 56
+ *	DR. LAWRENCE WISE	843-5424		CH. 48
+ *	PAUL N. ERICSON	843-7395		CH. 26, 38
+ *	DAVID BORN	841-4184		CH. 22
+ *	DAVE PLAMANN	842-1837	VICE PRES.	CH. 38, 54
+ *	DON SHERMAN	749-1455		CH. 32, 50, 54
+ *	LESTER D. SMITH	843-2991		CH. 44, 56
+ *	BILL ELKINS SR.	842-3925		CH. 38, 44, 46, 52
	BILL ELKINS JR.	842-3925		
+ *	DARRELL ANDERSEN	594-6893		CH. 20, 40
+ *	GARY RAUCKMAN	843-3281		CH. 52, 54, 56
+ *	JIM CRAWFORD	842-1679		CH. 30, 46
+ *	KEITH COLMAN	542-2327		CH. 48
+ *	JIM HENRY	842-6879		CH. 38, 50, 54
+ *	TOM PUCKETT	841-5889	NEWS-LETTER ED.	CH. 24, 46, 54
+ *	JERRY LEE	876-2444		CH. 16, 24, 32
+ *	GEOFF BRADY	842-2007		CH. 24, 26
+ *	ROBERT HUTCHINS	843-1739		CH. 32
+ *	TIM BRUEWER	841-7841		CH. 40, 42
+ *	MIKE ROCKHOLD	542-3285 / 766-9068		CH. 54
+ *	DANNY CALLAHAN	749-7439		CH. 18, 20, 46
+ *	C.W. HOLT	842-6486		CH. 28, 42, 50
+ *	BRETT BENNETT	841-4182		CH. 22, 24
+ *	DAVID NORRIS	842-1871		CH. 12, 24
+ *	RUSS WHITEMAN	913-236-8218		CH. 20
+ *	GARY HEISERMAN	842-0140		CH. 46, 56
+ *	JOE BRYANT	842-5865		CH. 38, 48
+ *	KYLE WALKER	841-1463		CH. 48
+ *	BOB LOCKWOOD	843-6849		CH. 46, 54
+ *	EMORY PRICE	594-3118		CH. 40
+ *	JESSE LONGORIA	749-4066		CH. 42
+ *	BRETT MAUSER	841-5646		CH. 18, 24, 48
+ *	DAVID ALEXANDER	843-3960		CH. 52
+ *	DUANE EBERHARDT	913-246-0240, DEE & MEE HOBBIES		CH. 26, 18, 40
+ *	TOM RATLIFF	843-7669		CH. 30, 46
+ *	DOMINGO MONTANARO	843-1578		CH. 26
+ *	VICENTE BORTONE	842-7819		
+ *	DOUGLAS WINEBRENNER	842-8717		CH. 16
+ *	DON MILLER	841-3230		CH. 12, 38
+ *	MIKE WEINSAFT	843-3052		CH. 44, 52, 56
+ *	DAVE ROSEN	842-9765		CH. 18, 48, 56
+ *	RICHARD KREITZER	842-3837		CH. 18
+ *	DENNIS SHEPARD	585-3350		CH. 24, 40, 42
+ *	DARRIN NESMITH	841-2567		CH. 18, 26, 30, 42, 46
+ *	MICHAEL MALOUN	841-1986		CH. 20
+ *	JIM GILCHRIST	842-4170		CH. 50

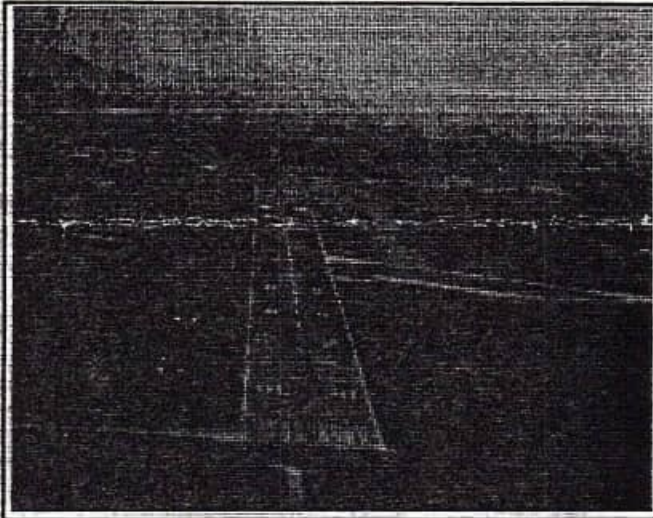
N NORM PLUNKETT WISCONSON
N FLOYD CALKINS TOPEKA 228-2245

1991 Show Me R/C Extravaganza

General Fun Fly

June 22-23, 1991

Jefferson City Municipal Airport
Jefferson City, MO



View of main runway, Jefferson City Municipal Airport,
site of the 1991 Show Me R/C Extravaganza

- Registration fees, \$10.00 per pilot. All pilots welcome!
- AMA sanctioned, all rules for AMA sanctioned events apply. Pilots must present 1991 AMA membership card.
- Radios must be gold stickered to be used.
- Runway 12/30 is a 100 x 6000 foot long concrete surface. Approximately 2000 feet will be available for use. Flight envelope approximately 1000 x 3000 feet of open space.
- Great facilities, easily accessible, centrally located. Just 2-1/2 hours from Kansas City, St. Louis and Springfield.
- Flight lines open from 8:30 am till 6:00 pm each day.
- \$1000 worth of door prizes will be given out over the two day period. (winners must be present to win)
- All pilots preregistered by midnight, June 14, 1991 and in attendance at the *Show Me R/C Extravaganza* will be eligible for a 6 channel radio system to be drawn at noon on Sunday.
- Free Saturday evening dinner for those making one or more flights on Saturday, courtesy *Sky Fair, Inc.*
- Swap and Shop will be held on Saturday from 10:00 am till 4:00 pm inside one of the hangers, \$2.00 entrance fee for everyone, buyers and sellers. Table space available free of charge on a limited, first come first serve basis.

- One hour each afternoon will be dedicated to each, "jumbo scale" (80" monoplane, 60" biplane or 1/4 scale and larger), and ducted fan jet aircraft. An additional half hour for each of these type aircraft will be reserved for both mornings and used if numbers warrant.
- Free R/V and tent camping on site, sorry, no hookups.
- Site has been scanned and no frequency interference has been found. Scanner is scheduled to be on site and in use for this event.
- Spectators: Children 12 and under, free when accompanied by a paying adult. Adults (13 and over) \$2.00 each.

For More Information, call

Lance Campbell (Contest Director) at (314) 581-6216
or write

Mid Missouri Radio Control Association

P. O. Box 1263

Columbia, MO 65205-1263

This event is being hosted by

Mid Missouri Radio Control Association, AMA 812

Jefferson City RC Club, AMA 1919

and sponsored in part by

Sky Fair, Inc, Jefferson City

Please pass on this information to anyone who may be interested. Registration forms available either by calling the CD or writing Mid Missouri Radio Control Association. Hotel information sent to registered pilots upon request



1991 Show Me R/C Extravaganza Registration Form

Please complete this form, enclose your \$10.00 registration fees and mail to
Mid Missouri Radio Control Association • P.O. Box 1263 • Columbia, MO 65205-1263

DONT FORGET! all registrations received *paid in full* by midnight, June 14, 1991 will be eligible for a special drawing of a 6 channel, 1991 ready, radio control system (there is no other way to get in this drawing). All registrants are eligible for all other general door prizes irregardless of the date paid. Most of the information on this form is for planning purposes and non-binding.

_____ (name last, first) _____ (AMA #, required) _____ (IMAA #, optional)

_____ (address line 1) _____ (address line 2)

_____ (city) _____ (state) _____ (zip code) _____ (phone number)

Camping

If you intend to camp on site (free of charge), please indicate what type site you will need (RV, Tent) _____

Swap and Shop

I intend to bring items to sell at the swap and shop (Yes, No) _____

The approximate amount of table space (free, limited availability) I would *like* to have is (None, 1/2, Full) table _____

Radio Information Please list the radio channels you *expect* to bring to this event.

Aircraft Information

_____ (aircraft name) _____ (type) _____ (wingspan) _____ (scale, if applicable)

_____ (comments)

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_____ (comments)

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_____ (comments)

_____ (aircraft name) _____ (type) _____ (wingspan) _____ (scale, if applicable)

_____ (comments)

If additional space is needed to list aircraft information, please photocopy this form or attach an additional sheet

For Show Me R/C Extravaganza Use Only - please do not mark in this area.

Date Received	Amount Received	Processing Official	Qualifies for Early Entrant (circle one)	
			YES	NO

Elizabeth B. Ballard
Community
Center

7th and Elm P. O. Box 7 Lawrence, Kansas 66044 913 842-0729



DEPARTMENT OF THE ARMY
CLINTON PROJECT OFFICE, CORPS OF ENGINEERS
ROUTE 1, BOX 120G
LAWRENCE, KANSAS 66044

REPLY TO
ATTENTION OF:

April 30, 1991

Richard Ballard
Jayhawk Model-Masters
Clinton Lake Cleanup Committee
132 Florida
Lawrence, KS 66044

Dear Richard Ballard:

Everyone at the Ballard Center appreciated your donation.
Our clients will enjoy the picnic goodies.

Thank you again.

Sincerely,

Irene Falvey

Irene Falvey
Administrative Assistant

May 8, 1991

Dear Volunteers,

It was your efforts that made the 1991 Clinton Lake Clean-up a success!

You were joined by 50 other groups and numerous individuals from area communities for the lake wide clean-up effort. In a short two hours, the efforts of 730 people resulted in a amazing 3,200 pounds of trash and over 700 pounds of recyclable materials.

This type of clean-up is impossible with our limited staff. Your assistance helped maintain the beauty of the Clinton Lake area. I hope you will have a chance to visit Clinton Lake this summer and enjoy the results of your effort.

My sincere thanks,

Jackie H. Wedel
JACKIE H. WEDEL
Park Ranger

Panavia trinational roundel



AMI 6 Stormo (Italy)



MFG 1 (West Germany)



EC 1/12 (France)



Edu Ala de Caza 14, Esc 14 (Spain)



F-15 pilot's patch (USA)



Tactical Air Command (USA)



49th Tactical Fighter Wing (USA)

